



## Application Form

*(Separate Application Form to be submitted if applying for more than one position)*

| To be filled in by the candidate        |                      | For Office use     |
|---|----------------------|--------------------|
| Title of the Project for which applying | Name of the position | Application S. No: |
|   |                      | Date of receipt:   |

1. Name of the Candidate ( in CAPITAL):
2. Father/ Husband name:
3. Mother name:
4. Date of birth: ;Age as on Date of Interview: \_\_Y \_\_M \_\_D
5. Sex:
6. Married/ Unmarried:
7. Address with phone and Mobile number
  - (i) Permanent Address:
  - (ii) Correspondence Address:
  - (iii) Mobile Number:
8. E-mail Id:
9. Nationality:
10. Category (SC/ST/OBC/General):
11. Details of **JRF/LS/NET** Pass examination Exam name:  
(If applicable) Year of passing:  
Roll No.:

**Affix**  
Recent  
Passport  
Size  
Photo

12. Educational qualification: (Starting from SSC/Matriculation onwards)

| Name of the Exam | Name of the Board /University | Subjects (with specialization in grad and post-grad) | Total Marks | Marks obtained | Percent / Grade |
|------------------|-------------------------------|--|-------------|----------------|-----------------|
| 1.               |                               |  |             |                |                 |
| 2.               |                               |  |             |                |                 |
| 3.               |                               |  |             |                |                 |
| 4.               |                               |  |             |                |                 |
| 5.               |                               |  |             |                |                 |
| 6.               |                               |  |             |                |                 |
| 7.               |                               |  |             |                |                 |

13. Research experience/Training:

*(Experience Certificate should be strictly in the format enclosed with the 'Application Form')*

14. Publication/Presentations:

15. Award & Fellowship, if any:

16. Any Other Detail:

\* I hereby declare that the information furnished above is true to the best of my knowledge.

Date:

Place:

**Signature of the Candidate**

**Enclosed: Attested copies of Mark Sheets/ Certificates-**

- |                            |        |
|----------------------------|--------|
| 1. Matriculation/Secondary | Yes/No |
| 2. Senior Secondary        | Yes/No |
| 3. Under Graduation        | Yes/No |
| 4. Post Graduation         | Yes/No |
| 5. M.Phil.                 | Yes/No |
| 6. Ph.D.                   | Yes/No |
| 7. NET                     | Yes/No |

## Experience Certificate

Name of Organization: \_\_\_\_\_

Address of the Organization: \_\_\_\_\_

Dated: \_\_\_\_\_

This is to certify that

Shri ----- S/o D/o W/o Shri ----- is an employee/engaged personal of this Organization/Department/Ministry and duties/job/work performed by him during the period(s) are as under:-

| Name of post /Assignment Held | From dd/mm/y | To dd/mm/yy | Total period dd/mm/yy<br>[As on date of Walk-in-interview] | Duties performed/ experience gained in brief in each post/Assignment | Monthly remuneration (total) | Name of Project/Department/ Scope of Assignment & work place (Distt/Village/City etc.) |
|-------------------------------|--------------|-------------|--|--|------------------------------|--|
| 1                             | 2            | 3           | 4  | 5  | 6                            | 7  |
|                               |              |             |  |  |                              |  |

2. It is certified that above facts and figures are true and based on service records available in our organization/Department/Ministry.

Signature:

Name of competent authority:

Stamp of competent authority:

